



GreenPak Co-op Society Ltd., 18, St. John Street, Fgura FGR1447 – MALTA
Tel: (356) 21660233 URL: www.greenpak.com.mt E-mail: info@greenpak.com.mt

Portable Batteries and Accumulators Declaration Form for Year 2019

| | |
|------------------|--|
| Membership No. | |
| Company: | |
| Address: | |
| Contact Person: | |
| Designation: | |
| e-mail address: | |
| Telephone no: | |
| Company Reg. no. | |
| VAT Reg No. | |

QUANTITIES PUT ON THE MALTESE MARKET

| | NON-RECHARGEABLE BATTERIES | | | |
|--------------|----------------------------|-----------------|-------------|-----------------|
| | Up to 30g | | Over 30g | |
| | Qty (units) | Weight (in kgs) | Qty (units) | Weight (in kgs) |
| Zinc (Zn) | | | | |
| Lithium (Li) | | | | |
| Button Cells | | | | |
| Other | | | | |

| | RECHARGEABLE BATTERIES - ACCUMULATORS | | | |
|-----------------------------|---------------------------------------|-----------------|-------------|-----------------|
| | Up to 30g | | Over 30g | |
| | Qty (units) | Weight (in kgs) | Qty (units) | Weight (in kgs) |
| Nickel-Cadmium (NiCd) | | | | |
| Nickel Metal Hydride (NiMH) | | | | |
| Lead (Pb) Acid | | | | |
| Lithium (Li) | | | | |
| Other | | | | |

I declare that the information in this declaration form is true to the best of my knowledge and belief.

Name

Signature

Date

